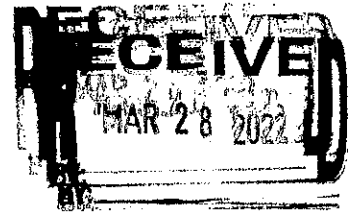


**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**



Is This Report an Amendment:     Yes             No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee: Galvin for Alderperson-Green Bay-District 4  
 Street Address: 1244 Emile Street  
 City, State and Zip Code: Green Bay, WI 54301

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

- January Continuing     Pre-Primary  
 July Continuing     Spring     Fall     Special  
 September Continuing     Pre-Election     Termination Report also complete Schedule 4

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

|  | Column A<br>This Period | Column B<br>Calendar<br>Year-To-Date |
|--|-------------------------|--------------------------------------|
| <b>1. RECEIPTS</b>                                     |                         |                                      |
| 1A. Contributions (Including Loans) from Individuals   | \$ - 0 -                | \$ 1530.57                           |
| 1B. Contributions from Committees (Transfers-In)       | \$ - 0 -                | \$ - 0 -                             |
| 1C. Other Income and Commercial Loans                  | \$ .01                  | \$ .01                               |
| <b>TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)</b>  | \$ 1530.57              | \$ 1530.58                           |
| <b>2. DISBURSEMENTS</b>                                |                         |                                      |
| 2A. Gross Expenditures                                 | \$ 600.00               | \$ 600.00                            |
| 2B. Contributions to Committees (Transfers-Out)        | \$ - 0 -                | \$ - 0 -                             |
| <b>TOTAL DISBURSEMENTS (Add totals from 2A and 2B)</b> | \$ 600.00               | \$ 600.00                            |

**CASH SUMMARY**

|   |                     |
|---|---------------------|
| Cash Balance Beginning of Report  | \$ 1530.57          |
| Total Receipts  | \$ .01              |
| Subtotal  | \$ 1530.58          |
| Total Disbursements   | \$ 600.00           |
| <b>CASH BALANCE END OF REPORT</b>                                       | \$ 930.58           |
| <b>INCURRED OBLIGATIONS</b><br>(Balance at the Close of This Period-3A) | \$ 600.00 (Page 2A) |
| <b>LOANS</b> (Balance at the Close of This Period-3B)                   | \$ - 0 -            |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

|   |  |                                    |
|---|--|------------------------------------|
| Type or Print Name of Candidate or Treasurer<br><u>Darlene Marcelle</u> | Signature of Candidate or Treasurer<br><u>Darlene Marcelle</u> | Date: <u>3-28-2022</u>             |
|   | Email: <u>Darlene.Marcelle</u>                                 | Daytime Phone: <u>920-468-7191</u> |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

**RECEIPTS**  
**Contributions (Including Loans) From Individuals**

Complete Committee Name  
Galvin for Alderperson-Green Bay District H

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code<br>Of Contributor | Occupation (if year-to-date total exceeds \$200) | Amount of<br>Contribution | Y-T-D<br>Total |
|------|---|--|---------------------------|----------------|
|      |   | <del>N</del>                                     |                           |                |
|      |   | <del>A</del>                                     |                           |                |
|      |   |  |                           |                |
|      |   |  |                           |                |
|      |   |  |                           |                |
|      |   |  |                           |                |
|      |   |  |                           |                |
|      |   |  |                           |                |
|      |   |  |                           |                |

**SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE**

\$ -0-

**TOTAL ITEMIZED CONTRIBUTIONS**

\$ -0-

**TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS**

\$ -0-

**TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS**

\$ -0-

RECEIPTS  
Contributions from Committees  
(Transfers-In)

Complete Committee Name  
GALVIN for Alderperson-GREEN Bay-District 4

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name of Committee, Mailing Address and Zip Code                     | Amount of Contribution |
|------|--|------------------------|
|      | <i>N</i>   |                        |
|      | <i>A</i>   |                        |
|      | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|      | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|      | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|      | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|      | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|      | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|      | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|      | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|      | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|      | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |
|      | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |                        |

SUBTOTAL CONTRIBUTIONS (Transfers-In) THIS PAGE

\$ -0-

TOTAL CONTRIBUTIONS (Transfers-In) RECEIVED FROM COMMITTEES:

\$ -0-

RECEIPTS  
Other Income and Commercial Loans

Complete Committee Name  
Galvin for Alderperson - Green Bay - District 4

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code of Source of Income | Type of Income | Amount |
|------|---|----------------|--------|
|      |   | <del>N/A</del> |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |
|      |   |                |        |

SUBTOTAL OTHER INCOME THIS PAGE \$ -0-  
TOTAL ITEMIZED OTHER INCOME \$ -0-  
TOTAL OTHER INCOME \$ -0-

DISBURSEMENTS  
Gross Expenditures

Complete Committee Name  
Galvin for Alderperson - Green Bay, District 4

Instructions for completing schedules are on the back of each schedule.

| Date             | Full Name, Mailing Address and Zip Code<br>Of Person or Business to Whom Payment is Made                                      | Specific Purpose of Expenditure | Amount                   |
|------------------|---|---------------------------------|--------------------------|
| <u>3/18/2022</u> | <u>Michael Poradek<br/>1744 Beaver Dam Drive<br/>Green Bay, WI 54304</u><br>Check if: <input type="checkbox"/> In-Kind Offset | <u>donation</u>                 | <u>200.<sup>00</sup></u> |
| <u>3/18/2022</u> | <u>Aron Obrecht<br/>1933 Harold Street<br/>Green Bay, WI 54302</u><br>Check if: <input type="checkbox"/> In-Kind Offset       | <u>donation</u>                 | <u>200.<sup>00</sup></u> |
| <u>3/18/2022</u> | <u>Lynn Gerlach<br/>483 St. Bernard Drive<br/>Green Bay, WI 54302</u><br>Check if: <input type="checkbox"/> In-Kind Offset    | <u>donation</u>                 | <u>200.<sup>00</sup></u> |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                          |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                          |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                          |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                          |
|                  | Check if: <input type="checkbox"/> In-Kind Offset   |                                 |                          |

|  |                             |
|--|-----------------------------|
| SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE | \$ <u>600.<sup>00</sup></u> |
| TOTAL ITEMIZED EXPENDITURES              | \$                          |
| TOTAL UNITEMIZED EXPENDITURES            | \$                          |
| TOTAL EXPENDITURES                       | \$ <u>600.<sup>00</sup></u> |

**DISBURSEMENTS**  
**Contributions To Committees**  
**(Transfers-Out)**

Complete Committee Name

Galvin for Alderperson-GREEN Bay-District H

Instructions for completing schedules are on the back of each schedule.

| Date   | Full Name, Mailing Address and Zip Code                                  | Amount   | Y-T-D Total |
|--|--|----------|-------------|
|  | <i>N/A</i>   |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | <i>A</i>   |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan |          |             |
| SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE       |  | \$ - 0 - |             |
| TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES |  | \$ - 0 - |             |

**Incurred Obligations Excluding Loans  
ADDITIONAL DISCLOSURE**

Complete Committee Name  
*Galvin for Alderman-GREEN Bay-District 4*

Instructions for completing schedules are on the back of each schedule.

|             |   | Outstanding Balance Beginning This Period | New Obligations or Additions This Period | Cumulative Payments This Period | Outstanding Balance At Close of This Period |
|-------------|---|---|--|---------------------------------|---|
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |   |  |                                 |   |
|             |   | Nature of Debt (Purpose)                  |  |                                 |   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |   |  |                                 |   |
|             |   | Nature of Debt (Purpose)                  |  |                                 |   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |   |  |                                 |   |
|             |   | Nature of Debt (Purpose)                  |  |                                 |   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |   |  |                                 |   |
|             |   | Nature of Debt (Purpose)                  |  |                                 |   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |   |  |                                 |   |
|             |   | Nature of Debt (Purpose)                  |  |                                 |   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |   |  |                                 |   |
|             |   | Nature of Debt (Purpose)                  |  |                                 |   |
| Date<br>/ / | Full Name, Mailing Address and Zip Code of Creditor |   |  |                                 |   |
|             |   | Nature of Debt (Purpose)                  |  |                                 |   |

**SUBTOTAL ITEMIZED OBLIGATIONS THIS PAGE**

\$ - 0 -

**TOTAL ITEMIZED OBLIGATIONS**

\$ - 0 -

**TOTAL UNITEMIZED OBLIGATIONS \$20 OR LESS**

\$ - 0 -

**TOTAL INCURRED OBLIGATIONS**

\$ - 0 -

**Loans  
Individual, Committee or Commercial  
ADDITIONAL DISCLOSURE**

Complete Committee Name  
Galvin for Alderperson - Green Bay - District 4

Instructions for completing schedules are on the back of each schedule.

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------|--|--|-----------------------|---------------------------------|--|
| / /  | <i>N/A</i>   |  |                       |                                 |  |

List All Endorsers or Guarantors (if any)

|  |                                     |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------|--|--|-----------------------|---------------------------------|--|
| / /  |  |  |                       |                                 |  |

List All Endorsers or Guarantors (if any)

|  |                                     |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------|--|--|-----------------------|---------------------------------|--|
| / /  |  |  |                       |                                 |  |

List All Endorsers or Guarantors (if any)

|  |                                     |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |

SUBTOTAL OUTSTANDING LOANS THIS PAGE \$ -0-

TOTAL OUTSTANDING LOANS \$ -0-